Political Pariah or Prophetic Fulcrum?

The MYSTERY *of* ISRAEL

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The Mystery of Israel

Global Pariah or Prophetic Fulcrum?

Explore the roots of the world's #1 conflict.
Discover the history that shaped today's Middle East.
Feel God's heart to unify the broken family of Abraham.
Marvel at his plans for a new world - and for YOU.

By Denis Beauséjour



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Title: The Mystery of Israel - Political Pariah or Faithful Fulcrum?

Description: An analysis of the nation of Israel from Scriptural, historical, cultural and worldview perspectives. An examination of the Jewish, Christian, Muslim, and Critical Theory worldviews and their impact on the differing perspectives about Israel.

Dig behind conflicting narratives. See how the Scriptures predict and give understanding to current world events. Discover the tectonic shifts underway in the return of Jews to Israel, the religious persecution rising globally, and the battle of ideas seeking global dominance.

Subjects: Biblical history and eschatology, history of Israel, Palestinian History, worldview analysis, Judaism, Christianity, Islam, travel in Israel, languages in Israel, Judeo-Christian values, the rich tapestry of people in Israel including Israeli Jews, Messianic Jews, Israeli Arabs and Christians, Palestinian Arab Muslims and Christians, Druze and other minorities.

BISAC: RELIGION, HISTORY, PHILOSOPHY

Chapter 8 - War: What Grid Do I Use?

"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

~ Hamas Charter Preamble

"When peace comes, we will perhaps in time be able to forgive the Arabs for killing our sons, but it will be harder for us to forgive them for having forced us to kill their sons. Peace will come when the Arabs choose to love their children more than they hate us."

~ Golda Meir, Israeli Prime Minister

War is awful, there is no way around that.

Since October 7, 2023, we have all seen the poisonous fruit of terrorism and jihadist Islam's refusal to live at peace with Israel.

The destruction and death of war have overcome Gaza, Israeli communities nearby, Southern Lebanon and northern Israel. Thousands are dead and many more are injured, homeless, traumatized, and hopeless. How do we evaluate this mess?

What grid or criteria should we use to assess responsibility?

Many people in the West believe that Israel badly over-reacted to Hamas. This reasoning reduces terrorist acts to a moral equivalency between Hamas and Israel. It's as if they are somehow equivalent players.

Israel is a sovereign nation facing a constant terrorist onslaught. The morality is not equivalent, as we established in Chapter 5.

The methods of warfare undertaken by Hamas, using women and children as human shields, totally violates international law. Combatants are disguised as women or wear opponents' uniforms. They shoot missiles from hospitals, schools, and residential areas.

Hamas uses sexual abuse, murder of infants, psychological warfare, torture, starvation and savage treatment of hostages. This goes beyond all global ground rules for war.

How do you fight such an enemy?

The Hamas leadership calculates that the West will blame Israel for harming civilians. Hamas PR operatives use the death toll to sway public opinion and force a cease fire.

This has been the Hamas strategy in Gaza since 2007.

By any standard, Hamas are the ones responsible for the loss of life. They initiated this war. They don't care who dies, even their own people. They care only that their reign of terror continues, and their goal for the destruction of Israel is realized.

I realize that you have probably been conditioned by extensive social media to believe what I am saying is Zionist propaganda. If so, please read the detailed personal account of Gazan advocate Ahmed Alkhatib.

He details how "Hamas was effectively engaged in a sick form of human sacrifice"[1] of their own people to make Israel look like a villain.

Israel has the responsibility to protect their citizens, and to stop the rocket attacks on their cities. The IDF go out of their way to warn of impending military action so civilians can get out of the way. Hamas restricts their people trying to escape.

None of the 2.3 million Gazans were allowed to take refuge in the vast network of tunnels built by Hamas.

Many argue that Israel is guilty of genocide. Aside from being a glaring misuse of the word, a genocidal army doesn't take two years to win a war.

A genocidal army doesn't send text warnings before firing or facilitate the passage of those trying to escape the strikes.

A genocidal army wouldn't evacuate hundreds of Palestinian children monthly so those suffering from rare diseases or cancer can receive medical treatment. It's a ploy to demonize Israel.

Is Israel's response excessive? What would the US do?

To answer that, let's compare the Gaza front with the U.S. response to the Islamic terrorist attacks of 9/11/2001. American action included establishing the Department of Homeland Security and the invasion of Afghanistan, along with several military initiatives in the Middle East.

It has been estimated that about 4.5 million people have died in wars related to the US retaliation for 9/11. In total, these efforts have cost the United States an estimated $8 trillion. [2]

That was for 3300 deaths.

If the size of Hamas' damage to Israel was replicated proportionally in the US, it would mean the death of 48,000 Americans and the taking of 10,000 hostages.

What Hamas is doing goes well beyond what the 9/11 hijackers did. Hamas added barbaric sexual crimes, horrific abuse, and murder of babies and elderly to their attack.

So, what grid should we be using to evaluate this war?

This war is the fruit of rejecting the teaching of Yeshua and the ways of the Kingdom of God. It is jihadist Islam. When Yeshua returns, he will restore a broken world to order and blessing. (More on that in Chapters 11 and 12)

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[1] See *Hamas and its Two Million Hostages,* page 77 of the Kindle edition.

[2] https://en.wikipedia.org/wiki/Costs_of_War_Project#

In the meantime, how do we think about this war and how do we respond as human beings who are members of the global community? How do we act on the truth that every human being has been created in the image of God?

This war has historical roots, a crucial religious dimension, geopolitical factors, and socio-cultural factors that have frustrated understanding and trust for more than a hundred years.

Four worldviews are involved in a massive clash of ideas. Let's look at each worldview first, then contrast them.

1. The Jewish Worldview

We have alluded to the Jewish worldview so far, which is embodied by the Great Shema prayer which declares that God is "one". Even though the word for "one" (echad) allows for compound unity, the triune nature of Father, Son, and Holy Spirit is hard for Jewish people to accept.

The leading Jewish thinkers of Yeshua's day agreed with his summary of the greatest Torah commandments. Yeshua said the greatest command was to love the Lord your God with all your heart and with all your soul and with all your strength. And the second is like it: love your neighbor as yourself. (Deuteronomy 6:5, Leviticus 19:18)

These commands framed the entire Law of Moses and the Jewish prayers. As Rabbinic Judaism emerged after the destruction of the Temple, the phrase "Tikkun Olam" made its way into the "Aleynu Prayer" sometime in the fourth or fifth century.

Tikkun Olam is the calling to cooperate with a sovereign God to repair the world and return it to shalom.

This is why Jewish settlers drained swamps, reclaimed deserts, planted millions of trees, installed a giant Water Highway, perfected desalination, pursued major health care inventions, and made major contributions to the sciences.

The Jews are constantly inventing, building, testing, learning, and living with a long-term mentality, united in the pursuit of a better world. Violence is unusual and unwelcome in a culture devoted to improving the world.

However, the Israeli culture is feisty and non-hierarchical. It welcomes and even promotes open disagreements and heated debates. This was evident in the huge demonstrations all over Israel due to the proposed judicial reforms.

Free speech is not always convenient.

Some Israeli journalists reported that the Israeli military did not respond anywhere near their capability on October 7.

These journalists, quoted in the US media are putting forth hypotheses that the invasion was allowed to happen to expose the truth about Hamas and eliminate them. [3] Others theorize of a Hamas mole in the Israeli military, attempting to take down the Netanyahu government.

An Israeli autopsy analysis proved that two hostages, young children, were strangled by the hands of Palestinian terrorists as their mother watched.

This revealed the heights of the barbarism and sheer evil of the Hamas regime. Few things get swept under the rug in Israel's free and accountable culture.

Clearly the war is bringing a deep erosion of humanity. Where does it end? Some journalists are reporting that Israeli soldiers scribbled hateful messages on homes in Gaza. [4]

The Israeli political leadership is pointing fingers at the Israeli intelligence community. There is vigorous internal discussion of what is being done by Israel, a clear sign that Jewish society holds their leaders accountable. There is a deep pursuit of truth and justice. They await a Messiah.

2. The Christian Worldview

The Christian worldview is anchored in living and demonstrating the Kingdom of Yeshua. This is made possible by a believer's faith, which leads to adoption into the Father's family. This includes receiving the indwelling presence of the Holy Spirit to empower right living.

There is much in common with Judaism, which provided the foundation of the Old Testament Scriptures, the five Covenants, hundreds of prophecies and the human lineage of the Messiah.

The key shift is from Moses to the teaching of Yeshua, who gave his authoritative interpretation of the Old Testament Scriptures. Yeshua's teaching about grace, humility, service, truth, healing, and being salt and light in the world are central to the call of following Yeshua.

As a result, the thrust behind Christian worship practices and sacrificial service is costly love and obedience.

This worldview fueled the development of medicine and the modern hospital, the seeking of knowledge and creation of the university, the modern legal system, literature, music, science, exploration, and the global missionary movement.

This is why Christians seek to be generous, and why Christian missionaries are being sent all over the world. This is why his followers share the Good News despite persecution and ridicule.

There were some coercive excesses in the Crusades, the Spanish Inquisition and the killing of heretics, but these efforts were opposed to the ways of Yeshua.

Christians are more likely to be killed for the message of Yeshua - many are killed for their faith. [5]

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[3] https://truthinmedia.com/episode/october-7-where-was-the-idf/

[4] https://www.haaretz.com/opinion/2025-03-06/ty-article-opinion/.premium/what-i-found-when-i-returned-to-my-home-in-gaza/00000195-6ad9-d55d-a39f-fffb7a2b0000?utm_source=mailchimp&utm_medium=Content&utm_campaign=daily-brief&utm_content=6ed0fe46e6

[5] https://mcgrath.nd.edu/assets/84231/the_demographics_of_christian_martyrdom_todd_johnson.pdf

What about war?

Wasn't Yeshua a pacifist? Didn't he lay down his life for our benefit? With the Scriptures as a guide, Jewish and Christian scholars developed "just war theory".

When is a war justified? When evil advances and people must be protected. The war to defeat Hitler, including the espionage needed, was a "just war" by that definition.

In 1945, the world was deeply aligned that Nazi Germany and Imperial Japan had to be destroyed and demilitarized. It took extreme action, including two nuclear weapons, to bring peace. Israel has no choice but to demilitarize Hamas to put an end to this futile cycle.

Sometimes a lesser evil is needed to destroy the greater evil.

A war based on self-defense is usually considered a just war. Every effort is to be made to identify combatants and to protect non-combatants.

The greatest challenge with the current war lies in the deliberate mixing of combatants with non-combatants being used as human shields.

In terms of just war theory, the IDF has been placed in impossible situations with Hamas, Hezbollah, and the Houthis. Twelve UNWRA employees were engaged in committing acts of terror. Despite these barriers, the conduct of the IDF goes well beyond any other military.

The Christian worldview places peace-making above peacekeeping. Yeshua confronted evil and set the high standard for a relationship with God.

He exposed phony religion and confronted the abusive nature of the religious establishment. He sacrificially gave his life to reconcile humanity with God. He is the way.

Christians engage in prayer and acts of sacrificial love to defeat evil by helping set people free from lives of sin.

3. The Muslim Worldview

The Muslim worldview is likely less familiar to most of my readers. The word "Islam" is an Arabic word that means "peace, purity, submission and obedience to the will of Almighty God".

The word Islam comes from the Arabic root word "sa-la-ma", which means peace. So, the complete meaning of "Islam" is attaining a state of peace by submitting oneself to the Will of Almighty God (Allah or The One).

One who does this is called a "Muslim" (which also comes from the root word sa-la-ma), meaning someone who has submitted to the Will of Almighty God (a believer). Non-believers are called infidels.

Islam has two main groups, Sunni and Shia, with Sunni representing 87% and Shia 13%. The divide occurred due to contradicting beliefs on succession after the prophet Muhammad died. Sunni's have large majorities except in Iran, Iraq, Azerbaijan and Bahrain.

Islam's worldview can be summarized by six articles of faith and five practices. [6] The articles of faith are as follows:

1. Belief in Allah (One God) - the merciful and compassionate who was never fathered and who never fathered anyone.
2. Belief in Angels of Allah - pure and obedient spiritual beings created to carry out Allah's purposes.
3. Belief in Books of Allah - revelations sent by Allah including the Qur'an, the Torah, the Psalms, and the Gospels.
4. Belief in Prophets of Allah - people such as Noah, Abraham, Moses, David, Solomon, Jesus, and Muhammad (peace be upon him) who is the final and greatest prophet.
5. Belief in the Last Day - including resurrection and the final judgment to heaven or hell.
6. Belief in the Decree of Allah - also known as Qadar or premeasurement, Allah's control over all of time and space.

The five practices or pillars of Islam are the profession of faith (shahada), prayer five times daily facing Mecca (salat), the giving of alms (zakat), fasting sunup to sundown during the month of Ramadan every year (sawm), and for those able, making a pilgrimage to Mecca (hajj).

Islam divides the world into two houses: house of Islam (dar al Islam) and the house of war or sword (dar al harb).

The word jihad occurs 40 times in the Qur'an, and it always refers to military war, never limited to struggles with evil or the flesh. The words qital (fighting) and harb (war) occur together 90+ times.

The following quote from Qur'an 9:5 lays it out: "But once the Sacred Months have passed, kill the polytheists (who violated their treaties) wherever you find them, capture them, besiege them, and lie in wait for them on every way. But if they repent, perform prayers, and pay alms-tax, then set them free. Indeed, Allah is All-Forgiving, Most Merciful."

Like Jews, Muslims reject the compound unity of the triune God. The Qur'an states that Allah has no son 13 times.

Like Christians, Muslims are expected to share their faith with non-believers. But the violence condoned impairs peaceful coexistence. Every Muslim commandment involves war, struggle, submission to power.

Qur'an 8:69 says: "But (now) enjoy what ye took in war, lawful and good: but fear Allah: for Allah is Oft-forgiving, Most Merciful. So, eat that which you have obtained – for it is lawful and clean – and fear Allah. Surely Allah is Ever-Forgiving, Most Merciful."

This text says to enjoy the fruits of war, they are lawful and good, and you will be forgiven.

[6] https://free-islamic-course.org/stageone/stageone-module-1/six-articles-of-eaman-faith.html

As we all know, followers of each of the three monotheistic faiths disobey their stated worldviews and their main texts in various ways. We have explored some of these gaps in this chapter. The key is to look at the teaching of the founders.

The explicit teaching of Muhammad (peace be upon him) in the Qur'an and his life-example as found in the Sirat Rasul and Hadiths form the foundational reasons that Muslims continue to be led into violence and hatred of Israel.

It is important to remember what Yeshua said in the Sermon on the Mount about our beliefs being reflected in our actions.

"By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them. [7]

Radical followers of Yeshua are humble, peaceful, generous, loving, joyful, gentle, and self-controlled. Radical followers of Moses are focused on obedience and trust in God. Radical followers of Muhammad (peace be upon him) are at war.

4. The Critical Theory Worldview

In addition to these major monotheistic faiths, and all their seemingly intractable differences, there is one more major worldview affecting what is going on around us.

This is the worldview of Critical Theory. This worldview is affecting our international discourse and the domestic policies of many nations in the West.

Over the past 400 years worldviews have shifted considerably. Up until the 17th century, the pre-modern worldview was based on Scripture as the key authority.

With the rise of modernism in the 18th-20th centuries, Science became the key authority. In the post-modern 21st century, Self has become the dominant authority.

These shifts create vacuums for new movements.

One such movement is a morphing of Marxism into what is now called Critical Theory. It is gaining wide acceptance in society, governments, and academia.

The original focus of Marxism dealt with class barriers. Karl Marx (1818-1883) left his Christian upbringing and became a committed Satanist.[8] Marx was dedicated to destroying humanity in revenge for his hatred of God.

Marx defined the morally good as the oppressed working class, which he called the proletariat. He defined the morally evil to be the oppressive systems and structures of capitalism. The evil oppressors were the wealthy, which he called the bourgeoisie.

[7] Matthew 7:16-20

[8] See R. Wurmbrand, Marx and Satan (1986) – This book is based heavily on Marx's own writings.

Marx called for uprising by the oppressed, revolution by any means necessary. Marxism was adopted in various ways by Russia, China, Vietnam, Cambodia, North Korea, and Cuba.

The results were prison states, gulags, genocides, with an estimated 100 million+ dead.

After years of abject failure in producing any lasting good, Marxism has now re-emerged with a new wrapper.

It all began in the Frankfurt school of philosophy in the 1930's. Academics worked to update Marxism, calling it neo or cultural Marxism, and eventually Critical Theory.

Critical Theory focuses on critique of society with a goal of revolution. Moving from class oppression to include other "oppressed" categories like gender, race, and sexual identity.

Critical Theory declares that the morally good are all oppressed victims including the poor, women, people of color, and the LGBTQ+ community.

Critical Theory adds the idea of intersectionality, meaning that if you experience oppression because you are in more than one category, you are progressively more oppressed.

So, a poor black lesbian experiences higher intersectionality and higher oppression. She is therefore more righteous.

The morally evil are the oppressive systems and structures of capitalism, patriarchy, white supremacy, Judeo-Christian sexual morality.

The evil oppressors are the wealthy, males, whites, Christians, and Jews. In some contexts, Muslims are seen as oppressed by Western islamophobia.

Critical Theory has gained wide acceptance. Many believe this is happening because it sparks a religious fervor and opportunity for righteousness. This comes via constant judgmentalism, offense and accusation.

In that sense, Critical Theory is a religion.

It functions like a religion where the oppressed can call for condemnation of entire people groups, regardless of the facts, and literally cancel them by declaring them unrighteous.

Similarly, people in oppressor categories can "signal their virtue" by standing with the oppressed and thus gain righteousness and acceptance.

The constant state of revolution never achieves stability, because as groups come to power, there is always a group facing oppression. The whole system is based on a struggle for power that never ends, usually producing violence.

Evaluating Worldviews

We can ask some basic questions to see how each worldview responds. Below are answers for Critical Theory, the Bible (combining Judeo-Christian for simplicity), and Islam.

1. **What is ultimately real?**

   Critical Theory says that the autonomous human mind defines reality. Greek "auto" + "nomos" = self-law. Example - a transgender female rejects their male biological sex to insist that "they just are" female.

   Islam allows a man to have multiple wives, who have few rights. Islam strictly forbids all LGBTQ+ behaviors.

   The Bible says that our God defines all reality because he is the creator. For example, God made human beings male and female with specific expectations for each. Marriage is between one man and one woman for life. Men cannot have children, that role is reserved for women.

2. **Identity - who are we?**

   Critical Theory says that our identity is entirely socially determined. We are products of our group identity. I am part of an identity group in an endless power struggle with other groups. I must adhere to my group's identity at all costs.

   A lesbian is not responsible for her choices; she just is the way she is. She adheres to her group identity in opposition to oppressive Judeo-Christian teaching from the Scriptures.

   Islam is in a war to bring all infidels into submission.

   The Bible says we are made in the image of a God who is good, and that endows us with inherent worth and dignity. God alone establishes our identity, the expectations for our behavior, and holds us responsible for our choices.

3. **What is our key problem?**

   Critical Theory says it is oppression. White males have control via power structures to subjugate women, people of color, and LGBTQ+ people.

   These power structures must be overthrown, so that power and wealth can be redistributed from oppressors to victims in the pursuit of equality of outcome.

   Islam says the key problem is to bring infidels into submission to the house of Islam. This is achieved by jihad.

   The Bible says it is rebellion from the ways of God. All have sinned and broken relationship with God, others, and the creation. The Scriptures have many examples of oppression, but in each case, the root cause is shown to be human sin or demonic action.

   This is true of every single human being. We are all fallen, selfish and rebellious towards God's good rule. We need saving from ourselves and restoration with others.

4. What is the solution?

Critical Theory says it is revolution. Oppressed victims and allies must unite to overthrow oppressive power structures, systems and their participants. Oppressive groups are all wicked regardless of an individual's actions. Opponents are bullied, marginalized, silenced or canceled.

Islam speaks constantly of jihad and bringing every community under sharia law.

The Bible says that it is a transformation of the heart. On the cross Yeshua - who is God incarnate - paid the full price of our punishment. He opened the way for our salvation, forgiveness, and transformation of the heart. A changed heart leads to reconciling broken relationships with God and people. The reconciled are sent to bring this Good News to their families, friends, coworkers and communities.

5. How do we participate?

Critical Theory says join as a victim. Victims need to band together to overthrow their oppressors. Oppressors can never fully be pardoned but can avoid punishment by confessing complicity and supporting the revolution. Pressure and shame are directed to all oppressors and ancestors regardless of an individual's decisions and actions.

Islam says submit to Allah and affirm the six articles of faith, while practicing the five pillars.

The Bible says we access relationship with God by faith through grace. Place your faith in Yeshua by confessing your sins and believing or trusting that his Cross and Resurrection bring about your full pardon and access to eternal life. We are not responsible for the sins of our ancestors. We heal through repentance, forgiveness, and obedience.

6. What is our moral duty?

Critical Theory says that we must stand in solidarity with the oppressed, to defend and to protect them. The goal is equality of outcome, regardless of effort. This often means forced redistribution of wealth.

Islam calls for every participant to perform the five pillars of Islam, to share our faith and to do jihad.

The Bible says we must love God with all we've got, to obey him, and to love others the way he loves us. Generosity is voluntary, never under compulsion - and it always flows from good stewardship of private property.

God doesn't endow us equally, he focuses on our stewardship of the resources he has given us – time, treasure, talents. He expects us to use these generously for the benefit of others, the glory of God and the growth of his Kingdom.

7. How do we know the truth?

Critical Theory says we each decide our own truth. The victims' stories are the key source of truth. Lived experience is paramount (this is known as standpoint epistemology).

Objective truth, logic, reason, evidence, and argument are simply tools oppressors employ to maintain control over oppressive structures.

Islam holds to the truth of the holy writings, especially the Qur'an. If the Qur'an has a contradictory passage, the later passage abrogates the earlier passage. Muslims are commanded to read the Torah, the Psalms, and the Gospels.

The Bible says that it is divine revelation. Truth and reality are found in God's Word, which is inerrant. The Bible has no contradictions because God does not change his mind or make mistakes. God has also given the gift of conscience, the created order, the capacity for reason, logic, discussion, debate, due process and evidence.

8. What is our final authority?

In Critical Theory, it is power. Claims of victims, based on their subjective "lived experience" must be believed without question or one is forcibly alienated. Power is used to coerce others. Discussion and reason are not tolerated.

Allah is Islam's final authority. He has delegated judgments of sharia law to imams, sheiks, emirs, and those in positions of power such as community councils.

The Bible says God is our final authority. This authority has been delegated in the rule of law, which establishes the power of governments at all levels, congregations, and families. Justice must include all elements of due process such as rightly enacted laws, judges, evidence, witnesses and cross-examination.

9. What is justice?

Critical Theory says justice is overthrowing oppressive structures and redistributing power and resources to victims in the pursuit of equality of outcome.

Islam says justice is any action taken to execute jihad and place everyone under sharia law.

The Bible says that justice begins with righteousness given by grace in a relationship with God, and truth, giving all people the dignity due them as image-bearers of God.

Justice requires impartially rendering judgment, righting wrongs, and meting out punishment for law-breaking with due process by the authority of each jurisdiction.

10. Is there a future judgment?

Critical Theory says there is no God, so justice must be given "here and now" by those with power, usually the state.

Islam believes in a future judgment by Allah, but the outcome for an individual is unknowable in advance because Allah does not provide anyone assurance in advance.

The Bible says that Yeshua will return and preside over the final judgment. Until then, he extends grace, mercy and forgiveness to sinful people, seeking reconciliation, not desiring any to perish.

Summary

We can see in this brief analysis that these worldviews are in fundamental conflict. Islam and Critical Theory, in differing ways, are all about attacking the Judeo-Christian foundations of Western civilization.

It is a war of ideas that results in active conflicts within and between countries. Worse, only the Judeo-Christian worldview really values dialogue and reason.

On top of that, technology changes are changing the modes of communication, further eroding our capacity for meaningful dialogue, and even threatening our ability to discern truth.

Distortion and lies are a way of life.

In the next Chapter, I will show how this technology-based distortion of communication is dangerously affecting us all.

Discussion Questions:

1. How has the latest war in Israel affected you and your family and closest friends?

2. What action, if any, do you want to take next?

#	QUESTION	CRITICAL THEORY	ISLAM	BIBLE
1	What is ultimately real?	The autonomous Self defines reality; truth is self-asserted ("I identify as...").	Reality is defined by Allah; strict moral codes; polygamy allowed; LGBTQ+ forbidden.	God defines all reality; male/female created order; marriage = one man/one woman.
2	Identity — who are we?	Identity is socially constructed and group-based; morality = group loyalty; behavior is excused if required by identity.	Humanity divided into Muslim vs. infidel; global submission is the mission.	Humans bear God's image; worth from God; identity rooted in relationship with Him; accountable for our choices.
3	What is our key problem?	Oppression caused by power structures controlled by white male systems.	Infidels' refusal to submit to Islam; solved through jihad.	Sinful rebellion against God; oppression is a symptom, not the root.
4	What is the solution?	Revolution—overthrow systems, redistribute power, silence or cancel opponents.	Establish sharia through jihad.	Heart transformation through Christ; reconciliation with God and others.
5	How do we participate?	Join as a victim or ally; oppressors must confess complicity or face punishment.	Submit to Allah's laws and pillars.	Salvation by grace through faith; repentance → forgiveness → obedience.
6	What is our moral duty?	Solidarity with oppressed; equality of outcome; forced redistribution.	Practice the five pillars and jihad.	Love God and neighbor; voluntary generosity; stewardship of God-given resources.
7	How do we know the truth?	Lived experience of victims = truth; logic and evidence = oppressive tools.	Qur'an as final authority; later verses override earlier ones.	Divine revelation; inerrant Scripture; reason, conscience, and creation affirm truth.
8	What is our final authority?	Power; those claiming oppression wield coercive authority; dissent = punished.	Allah, interpreted through sharia authorities.	God; authority mediated through rule of law, family, and congregation; due process required.
9	What is justice?	Redistribution of power/resources to achieve equality of outcome.	Actions advancing sharia and jihad.	Righteousness, truth, impartiality, dignity, due process, and proportionate punishment.
10	Is there a future judgment?	No God → justice must be executed now, often by the state.	Allah judges; outcome unknowable in advance.	Christ judges; salvation assured to believers through the Holy Spirit.